| BROOKINGS SCHOOL DISTRICT 5-1 - CASH REPORT |                |                |                      |                       |                           |                     |                           |                |                    |                |                |                 |
|---|----------------|----------------|----------------------|-----------------------|---------------------------|---------------------|---------------------------|----------------|--------------------|----------------|----------------|-----------------|
| April 2025                                  | GENERAL FUND   | CAPITAL OUTLAY | SPECIAL<br>EDUCATION | BOND<br>REDEMPTION DP | BOND<br>REDEMPTION<br>4-5 | BOND REDEMPTION K-3 | CAPITAL<br>PROJECTS HC/MD | FOOD SERVICE   | ENTERPRISE<br>FUND | SELF INSURANCE | TRUST & AGENCY | TOTAL           |
|   | 10             | 21             | 22                   | 31                    | 32                        | 33                  | 41                        | 51             | 53                 | 57             | 71             |                 |
| Beginning Balance                           | \$6,101,425.07 | \$2,495,903.60 | -\$601,169.22        | \$1,243,269.71        | \$553,604.74              | \$480,091.91        | \$0.00                    | \$1,253,904.85 | \$172,401.33       | \$2,377,940.31 | \$272,013.25   | \$14,611,900.28 |
| Receipts: Local                             | \$488,944.71   | \$305,623.50   | \$182,572.16         | \$54,576.37           | \$23,578.24               | \$95,465.09         | \$0.00                    | \$140,119.27   | \$37,905.75        | \$580,334.64   | \$47,398.57    | \$1,956,518.30  |
| County                                      | \$20,870.76    |                |                      |                       |                           |                     |                           |                |                    |                |                | \$20,870.76     |
| State                                       | \$1,338,060.00 |                | \$333,939.00         |                       |                           |                     |                           | \$190,045.03   |                    |                |                | \$1,862,044.03  |
| Federal                                     | \$39,200.00    | \$0.00         | \$73,705.00          |                       |                           |                     |                           | \$0.00         |                    |                |                | \$112,905.00    |
| Loans/Transfers In                          | \$0.00         | \$694,472.89   |                      |                       |                           |                     | \$0.00                    |                |                    |                |                | \$694,472.89    |
| TOTAL RECEIPTS                              | \$1,887,075.47 | \$1,000,096.39 | \$590,216.16         | \$54,576.37           | \$23,578.24               | \$95,465.09         | \$0.00                    | \$330,164.30   | \$37,905.75        | \$580,334.64   | \$47,398.57    | \$4,646,810.98  |
| TOTAL EXPENDITURES:                         | \$2,318,069.32 | \$1,276,003.99 | \$819,652.08         | \$0.00                | \$0.00                    | \$0.00              | \$0.00                    | \$274,312.05   | \$18,294.21        | \$653,802.64   | \$48,436.36    | \$5,408,570.65  |
| Loans/Transfers Out                         |                |                |                      |                       |                           |                     |                           |                |                    |                |                | \$0.00          |
| ENDING CASH BALANCE:                        | \$5,670,431.22 | \$2,219,996.00 | -\$830,605.14        | \$1,297,846.08        | \$577,182.98              | \$575,557.00        | \$0.00                    | \$1,309,757.10 | \$192,012.87       | \$2,304,472.31 | \$270,975.46   | \$13,850,140.61 |

Loan to Special Education to Date: \$0.00

| 0                    |                |                |                      |                       |                           |                        |                           |                |                    |                |                   |                 |
|----------------------|----------------|----------------|----------------------|-----------------------|---------------------------|------------------------|---------------------------|----------------|--------------------|----------------|-------------------|-----------------|
| April 2024           | GENERAL FUND   | CAPITAL OUTLAY | SPECIAL<br>EDUCATION | BOND<br>REDEMPTION DP | BOND<br>REDEMPTION<br>4-5 | BOND REDEMPTION<br>K-3 | CAPITAL<br>PROJECTS HC/MD | FOOD SERVICE   | ENTERPRISE<br>FUND | SELF INSURANCE | TRUST &<br>AGENCY | TOTAL           |
|                      | 10             | 21             | 22                   | 31                    | 32                        | 33                     | 41                        | 51             | 53                 | 57             | 71                |                 |
| Beginning Balance    | \$5,270,569.39 | \$3,394,415.39 | \$3,750.54           | \$1,119,160.56        | \$515,180.10              | \$75,528.99            | \$36,972,653.53           | \$1,564,373.26 | \$158,052.40       | \$2,521,416.15 | \$233,732.87      | \$51,828,833.18 |
| Receipts: Local      | \$508,766.09   | \$282,576.53   | \$146,631.01         | \$50,823.77           | \$22,120.96               | \$74,766.95            | \$88,997.70               | \$106,078.93   | \$21,615.00        | \$440,196.43   | \$52,416.99       | \$1,794,990.36  |
| County               | \$18,749.42    |                |                      |                       |                           |                        |                           |                |                    |                |                   | \$18,749.42     |
| State                | \$1,109,429.34 |                | \$222,893.00         |                       |                           |                        |                           |                |                    |                |                   | \$1,332,322.34  |
| Federal              |                |                |                      |                       |                           |                        |                           | \$86,266.38    |                    |                |                   | \$86,266.38     |
| Loans/Transfers In   |                |                | \$282,500.00         |                       |                           |                        |                           |                |                    |                |                   | \$282,500.00    |
| TOTAL RECEIPTS       | \$1,636,944.85 | \$282,576.53   | \$652,024.01         | \$50,823.77           | \$22,120.96               | \$74,766.95            | \$88,997.70               | \$192,345.31   | \$21,615.00        | \$440,196.43   | \$52,416.99       | \$3,514,828.50  |
|                      |                |                |                      |                       |                           |                        |                           |                |                    |                |                   |                 |
| TOTAL EXPENDITURES:  | \$2,299,821.13 | \$172,858.53   | \$655,531.53         | \$0.00                | \$0.00                    | \$0.00                 | \$486,051.38              | \$184,380.03   | \$9,377.89         | \$372,140.64   | \$39,062.70       | \$4,219,223.83  |
| Loans/Transfers Out  | \$282,500.00   |                |                      |                       |                           |                        |                           |                |                    |                |                   | \$282,500.00    |
| ENDING CASH BALANCE: | \$4,325,193.11 | \$3,504,133.39 | \$243.02             | \$1,169,984.33        | \$537,301.06              | \$150,295.94           | \$36,575,599.85           | \$1,572,338.54 | \$170,289.51       | \$2,589,471.94 | \$247,087.16      | \$50,841,937.85 |

Loan to Special Education to Date: \$ \$532,500.00

Gas Quotes for May

|                  | N  | Martin | Bio Ag |       |  |  |
|------------------|----|--------|--------|-------|--|--|
| Unleaded Ethanol | \$ | 2.439  | \$     | 2.409 |  |  |
| Diesel #1        | \$ | =      | \$     | -     |  |  |
| Diesel #2        | \$ | 2.629  | \$     | 2.639 |  |  |
| 50/50 Diesel Mix | \$ | -      | \$     | -     |  |  |